

**RESOLUTION NO. 24-42**

**AUTHORIZING SUBMISSION AND EXECUTION OF A STRATEGIC PLAN FOR MUNICIPAL DRUG ALLIANCE FUNDING**

**WHEREAS** the Governor's Council on Alcoholism and Drug Abuse established the Municipal Alliances for the Prevention of Alcoholism and Drug Abuse in 1989 to educate and engage residents, local government and law enforcement officials, schools, nonprofit organizations, the faith community, parents, youth and other allies in efforts to prevent alcoholism and drug abuse in communities throughout New Jersey; and

**WHEREAS** the Borough Commission of Mount Ephraim, County of Camden, and State of New Jersey, recognizes that the abuse of alcohol and drugs is a serious problem in our society amongst persons of all ages; and therefore has an established Municipal Alliance Committee; and

**WHEREAS** the Borough Commission further recognizes that it is incumbent upon public officials and the entire community to take action to prevent such abuses in our community; and

**WHEREAS** the Borough Commission has applied for funding to the Governor's Council on Alcoholism and Drug Abuse through the County of Camden;

**NOW, THEREFORE, BE IT RESOLVED** by the Borough of Mount Ephraim of County of Camden, and State of New Jersey hereby recognizes the following:

1. The Borough Commission does hereby authorize submission of a strategic plan for the Audubon/Audubon Park/Mount Ephraim Municipal Alliance grant for fiscal year 2025 in the amount of:

DEDR	\$ 10,000.00
Cash Match	\$ 2,500.00
In-Kind	\$ 7,500.00

2. The Borough Commission acknowledges the terms and conditions for administering the Municipal Alliance grant, including the administrative compliance and audit requirements.

**BOROUGH OF MOUNT EPHRAIM**  
**March 15, 2024**

**Approved:** \_\_\_\_\_  
**Susan M. Carney, Mayor**

**Attest:** \_\_\_\_\_  
**Terry Shannon, Borough Clerk**

**CERTIFICATION**

I hereby certify this to be a true copy of a resolution adopted by the Governing Body of the Borough of Mount Ephraim at the caucus meeting held March 15, 2024.

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Terry Shannon, Municipal Clerk/RMC